

**Application Data Sheet****Application Information**

Application Type::	Regular
Subject Matter::	Utility
Suggested Classification::	
Suggested Group Art Unit::	
CD-ROM or CD-R?	
Title::	Hydrostatic Transmission
Attorney Docket Number::	36400.18US10
Request for Early Publication?::	No
Request for Non-Publication?::	Yes
Suggested Drawing Figure::	8
Total Drawing Sheets::	36
Small Entity::	No
Petition Included?::	No
Secrecy Order in Parent Appl.?::	No

**Applicant Information**

Applicant Authority type::	Inventor
Primary Citizenship Country::	US
Status::	Full Capacity
Given Name::	Raymond
Family Name::	Hauser
Name Suffix::	
City of Residence::	Sullivan
State or Province of Residence::	IL
Country of Residence::	US
Street of mailing address::	Rural Route 3, Box 383
City of mailing address::	Sullivan
State or Province of mailing address::	IL

Country of mailing address:: US  
 Postal or Zip Code of mailing address:: 61951  
 Applicant Authority Type:: Inventor  
 Primary Citizenship Country:: US  
 Status:: Full Capacity  
 Given Name:: John  
 Family Name:: Schreier  
 Name Suffix::  
 City of Residence:: Fitchburg  
 State or Province of Residence:: WI  
 Country of Residence:: US  
 Street of mailing address:: 5591 Polworth Street  
 City of mailing address:: Fitchburg  
 State or Province of mailing address:: WI  
 Postal or Zip Code of mailing address:: 53711

**Correspondence Information**

Correspondence Customer Number:: 25541  
 Phone Number:: (312) 269-5282  
 Fax Number:: (312) 269-1747  
 E-mail address:: [tmcdonough@ngelaw.com](mailto:tmcdonough@ngelaw.com)

**Representative Information**

Representative Customer Number:: 25541

**Domestic Priority Information**

Application::	Continuity Type::	Parent Application::	Parent Filing Date::
This application	continuation of	10/376889	02/28/03
10/376889	continuation of	10/271484	10/16/02
10/271484	continuation of	09/845989	04/30/01
09/845989	continuation of	09/354963	07/16/99
09/354963	continuation-in-part of	09/196182	11/20/98
09/196182	continuation of	09/773994	02/01/01

09/773994 continuation of 09/196183 11/20/98

**Foreign Priority Information**

Country:: Application Number:: Filing Date:: Priority Claimed::

**Assignment Information**

Assignee Name:: Hydro-Gear Limited Partnership  
Street of mailing address:: 1411 S. Hamilton Street  
City of mailing address:: Sullivan  
State or Province of mailing address:: IL  
Country of mailing address:: US  
Postal or Zip Code of mailing address:: 61951